APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office					
	urned to applicant for correction				
Cor	rected application filed				
Maj	ofiled				
	HIDDEN VALLEY COUNTRY CLUB				
	The applicant				
	3575 E. Hidden Valley Drive , of Reno , Street and No. or P.O. Box No. City or Town , No. 20502				
	Nevada 89502 , hereby make. Sapplication for permission to appropriate the public State and Zip Code No.				
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a				
cop	artnership or association, give names of members.) Incorporated in Nevada on February 27, 1956.				
	President and Treasurer - Lawrence J. Helseth; Secretary - Bill Hull.				
1.	The source of the proposed appropriation is excess flows of Boynton Slough Name of stream, lake, spring, underground or other source				
2.	The amount of water applied for is. 2.0 cfs One second-foot equals 448.83 gals. per min. second-feet				
	(a) If stored in reservoir give number of acre-feet				
3.	The water to be used for recreation and domestic (golf course) (See Remarks). Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.				
4. If use is for:					
	(a) Irrigation, state number of acres to be irrigated				
	(b) Stockwater, state number and kinds of animals to be watered				
	(c) Other use (describe fully under No. 12. "Remarks"				
	(d) Power:				
	(1) Horsepower developed				
	(2) Point of return of water to stream				
5.	The water is to be diverted from its source at the following point. Within the NE½ SW½ Sec. 22, T.19N., Describe as being within a 40-acre subdivision of public				
	R.20E., M.D.B.&M., at a point from which the W ¹ / ₄ corner of said Section 22 bears survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. N. 59 ⁰ 01' 24" W a distance of 1964.73 feet. (Use map on file under Permit 23323.)				
6.	Place of use. See Exhibit A attached hereto. (Use map on file under Permit 23323.) Describe by legal subdivision. If on unsurveyed land, it should be so stated.				
7.	Use will begin about January 1 and end about December 31 , of each year. Month and Day Month and Day				
	Month and Day Month and Day Month and Day Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and				
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	specifications of your diversion or storage works.) Submerged intake system, dual pumping system, State manner in which water is to be diverted, i.e. diversion structure, ditches and storage reservoirs located within golf course, and underground distribution system. flumes, drilled well with pump and motor, etc.				

9.	Estimated cost of works \$500,000			
10.	Estimated time required to construct works. Works complete If well completed, describe works.			
	ed time required to complete the application of water to beneficial use			
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:			
	Use map under Permit 23323. This application is intended to appropriate all			
	water which may be declared forfeited in the case entitled <u>Hidden Valley</u>			
	Properties v. Turnipseed, Case No. CV 92-01972, Dept. No. 3, Washoe County,			
	Nevada.			
Con	By s/Ross E. de Lipkau Ross E. de Lipkau P. O. Box 2790 Reno, NV 89505			
Pro	tested 8/5/92 by; Truckee Carson Irrigation District:			
	DENIAL OF STATE ENGINEER			
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The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to			
exce	cubic feet per second			
Woı	rk must be prosecuted with reasonable diligence and be completed on or before			
Proc	of of completion of work shall be filed before			
App	plication of water to beneficial use shall be filed on or before			
Proc	of of the application of water to beneficial use shall be filed on or before			
Мар	o in support of proof of beneficial use shall be filed on or before			
Com	IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my			
	office, this10thday ofEebruary			
	ural map filed			
Certi	ificate No. Issued State Engineer			

EXHIBIT A

5.09 acres in the SW4 NW4 Section 27, T. 19 N., R. 20 E., M.D.B.&M	25.70 acres in the 12.22 acres in the 22.70 acres in the 34.32 acres in the 0.43 acres in the 22.82 acres in the 24.63 acres in the 13.53 acres in the 29.78 acres in the 13.82 acres in the 0.56 acres in the 3.86 acres in the 5.09 acres in the	SW4 SE4 SE4 SW4 NE4 NW4 NW4 NE4 NE4 NE4 SW4 NE4 SE4 NW4 NW4 SE4 NE4 SW4 SE4 SW4 SE4 SW4 SW4 SE4 NW4 SW4 SW4 SW4	Section 22, T. 19 N., R. 20 E., M.D.B.&M. Section 27, T. 19 N., R. 20 E.
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